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8 JPMORGAN CHASE BANK, N.A.

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11 UNITED STATES DISTRICT COURT  
12 NORTHERN DISTRICT OF CALIFORNIA

13 SELENA ARMAS, individually and on behalf  
14 of all others similarly situated,

Case No. 3:15-cv-00607

15 Plaintiff,

**DEFENDANT'S DISCLOSURE  
STATEMENT**

16 vs.

[FED. R. CIV. PROC. 7.1]

17 JP MORGAN CHASE BANK, N.A.; and  
18 DOES 1 through 50,

Complaint Filed: January 6, 2015  
Trial Date: None Set

19 Defendants.

1                   **TO THE CLERK OF THE UNITED STATES DISTRICT COURT FOR THE**  
2                   **NORTHERN DISTRICT OF CALIFORNIA AND TO PLAINTIFF:**

3                   Pursuant to Federal Rule of Civil Procedure 7.1, the undersigned counsel of record for  
4                   Defendant JPMorgan Chase Bank, N.A. (“Defendant”) hereby represents, to the best of her  
5                   knowledge, the following:

6                   •        Defendant JPMorgan Chase Bank, N.A. is a wholly owned subsidiary of  
7                   JPMorgan Chase & Co., a publicly traded company.

8                   Defendants will promptly file a supplemental statement if any of this required information  
9                   changes pursuant to Federal Rule of Civil Procedure 7.1.

10                  Dated: February 6, 2015

11                  MORGAN, LEWIS & BOCKIUS LLP

12                  By /s/Carrie A. Gonell  
13                   CARRIE A. GONELL  
14                   ALEXANDER L. GRODAN  
15                   Attorneys for Defendant  
16                   JPMORGAN CHASE BANK, N.A.

## PROOF OF SERVICE

*Armas v. JPMorgan Chase Bank, N.A.*  
USDC-Northern District of CA Case No. 3:15-cv-00607

I am a resident of the State of California, County of Orange; I am over the age of eighteen years and not a party to the within action; my business address is 5 Park Plaza, Suite 1750, Irvine, California 92614.

On February 6, 2015, I served on the interested parties in this action the within document(s) entitled:

## DEFENDANT'S DISCLOSURE STATEMENT

[ ] **BY FAX:** by transmitting via electronic facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.; I also caused the fax machine to print such record(s) of the transmission.

[ X ] **BY MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below. I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

[ ] **BY OVERNIGHT MAIL:** By **FEDERAL EXPRESS**, following ordinary business practices for collection and processing of correspondence with said overnight mail service, and said envelope(s) will be deposited with said overnight mail service on said date in the ordinary course of business.

[ ] **BY PERSONAL SERVICE:** I delivered to an authorized courier or driver authorized by First Legal Support to receive documents to be delivered on the same date. A proof of service signed by the authorized courier will be filed with the court upon request.

[ ] **BY ELECTRONIC SERVICE:** the parties listed below were served electronically with the document(s) listed above by e-mailed PDF files on February 6, 2015. The transmission was reported as complete and without error. My electronic notification address is 5 Park Plaza, Suite 1750, Irvine, California 92614. My e-mail address is pmartin@morganlewis.com.

1 [ ] **BY E-FILE:** I caused such documents to be transmitted by e-file  
2 with the Clerk of the Court by using the CM/ECF system, which will  
3 send a notice of electronic filing to the following:  
4  
5

6 Robert Ottinger, Esq. / Ori Edelstein, Esq.  
7 THE OTTINGER FIRM, P.C.  
8 930 Montgomery Street, #502  
9 San Francisco, CA 94133  
10 Phone: 415.262.0096  
11 Fax: 415.520.0555  
12 robert@ottingerlaw.com  
13 ori@ottingerlaw.com

Attorneys for Plaintiff  
SELENA ARMAS

14 [ X ] **FEDERAL:** I declare that I am employed in the office of a member  
15 of the Bar of this Court at whose direction this service was made.

16 Executed on February 6, 2015, at Irvine, California.

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18 \_\_\_\_\_  
19 Patricia Martin  
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